



World Affairs Council of
Inland Southern California invites you to a discussion of...

“Re-engage!” AMERICA AND THE WORLD AFTER BUSH

with the author

HELENA COBBAN

Tuesday, October 14, 2008

**Music Room
The Mission Inn
3649 Mission Inn Avenue
Riverside**

**5:30 p.m. Reception and book-signing
6:30 p.m. Talk and Discussion**



Helena Cobban is a renowned journalist and globe-trekker. Her latest book, *“Re-engage! America and the World After Bush”* is one she calls “a hopeful book.” She is looking ahead at the foreign policy issues which will be facing the next U.S. administration.

The book discusses a growing national and international realization of the changed global image of the United States since the events that followed 9/11. The world sees America in a different light, and many believe the United States has acted unilaterally with military force. Now, America needs to re-engage with the international community.

Helena Cobban was a regular contributor to the Christian Science Monitor global issues column from 1990 until 2007, and has been interviewed by NPR, BBC, CNN and Good Morning America. She is author of six earlier books, including *“Amnesty after Atrocity: Healing Nations after Genocide and War Crimes”* (2007). She has also written for The New York Times, the Economist, and Boston Review. Helena Cobban actively keeps an internationally read online blog entitled “Just World News” which can be found at <http://justworldnews.org>. For more information on the book, go to <http://www.re-engage.net>.

Reservations Required • Deadline: Friday, October 10, noon • Seating is Limited.

Please reserve _____ spaces for the October 14 event at _____ per person.

Name(s) _____

Company _____

Address _____ City _____ State _____ Zip _____

Daytime Telephone _____ Fax _____ email _____

I have enclosed a check in the amount of \$ _____

Please charge the total \$ (_____) to my Visa Mastercard

Card # _____ Exp. date: _____

Please note: Address and phone number must be filled in if using a credit card.

Name of Cardholder _____ Signature _____

I am a student and would like to attend the talk only, at no charge.

RECEPTION & PROGRAM:

**\$35 – MEMBERS AND
THEIR GUESTS**

\$40 – PROSPECTIVE MEMBERS

**STUDENTS ARE ALWAYS
ADMITTED FREE FOR TALK**

NOTE: Council membership begins at \$40 for one year, for an individual or couple. Check here if you wish to become a member, or renew your membership, at \$40. You can add that amount to your reservation above.